शब्दाख्येय *s*abda‿âkhyeya, fp. that may be said aloud; **-‿â*d*ambara,** m. verbosity; **-‿âdimat,** a. possessed of sound etc.; **-‿anurûpa,** a. corresponding with *one's* voice; **-‿anu*s*âsana,** n. doctrine of words, grammar; **-‿anusâra,** m. following a sound: in. in the direction of the sound (*look*).  
शब्दापय *s*abdâ-paya, den. call to *one;* name; ps. be called (Pr.).  
शब्दाय *s*abdâ-ya, den. Â. sound; cry, yell, bray.  
शब्दार्णव *s*abda‿ar*n*ava, m. ocean of words, T. *of a dictionary;* **-‿artha,** m. sound and meaning (du.); nature *or* meaning of sounds; meaning of a word; **-‿ala*m*kâra,** m. verbal ornament (*such as alliteration* etc.).  
शब्दित *s*abdita, pp. *of* *s*abdaya; n.cry.शम् 1. *S*AM, II. Â. ***s*amîshva**, ***s*amîdhvam** (V.), IV. P. ***s*amyati** (V., *rare*), toil, labour, be active (esp. *in worship*); prepare; pf. pt. ***s*a*s*am-âná**, toiling, zealous, working (esp. *for the gods*); pp. ***s*amitá**.

शम् 2. *S*AM, IV. P. (Â. metr.) ***s*ấmya**, be v calm, quiet, *or* tranquil; be satisfied; be appeased, abate, cease, be extinguished: pp. ***s*ântá**, appeased, tranquillized, calm, free from passions, quiet, still, gentle; soft, yielding; auspicious (*in augury*); extinguished; abated, subsided, removed, ceased, stopped; gone to rest, deceased, died out: ***s*ânta*m*** **pâpam**, (sts. rep.) *may* evil *be* averted = heaven forbid; ***s*ântam** (*alone*), id.; so help me God! **dhik** **pâpam**, heaven forbid; ***s*ânte** **pitari**, after *his* father's death; cs. ***s*amáya**, P. appease, calm, allay; put an end to, remove; extinguish (*fire*); overcome, subdue, conquer; destroy, slay; intv. ***s*a*ms*amîti**, completely extinguish. **ava**, pp. extinguished. **upa**, P. (Â. *rare*) grow calm *or* tranquil; be extinguished; be allayed, cease: pp. **upa*s*ânta**, pacified; extinguished; allayed, ceased; cs. calm, pacify, allay; extinguish; cause to cease. **abhi‿upa**, pp. appeased. **vi‿upa**, grow calm; be allayed, cease. **ni**, pp. customary; cs. calm; cool. **pari**, cs. cause to cease. **pra**, grow calm; be extinguished; be allayed, cease: pp. **pra*s*ânta**, grown calm, tranquil; careless (*rare*); auspicious (*in augury*); extinguished; removed; abated, ceased, come to an end, vanished; gone to rest, dead; es. (sts. *s*âm-) allay, soothe; extinguish; cause to cease, terminate; destroy; pp. **pra*s*amita**, caused to cease; quenched, quelled; destroyed (*foe*). **sam**, grow perfectly calm; be extinguished; cease: pp. completely pacified, extinguished, *or* allayed; dead; cs. allay; extinguish; cause to cease, remove; bring to an end, settle.

शम् 3. *S*AM, IX. Â. *only* ***s*amnîshe**, ***s*amnîthâs**, injure (*any one*; V.).

शम् 4. *S*AM, X. P. **-*s*amaya**, E. **-*s*âmaya**. **ni**, perceive, hear, learn, come to know, that - is *or* was (pred. ac.); gd. **ni-*s*amya**, **ni-*s*amayya**, **ni-*s*âmya** (E., P2.); ps **-*s*amyate**. **abhi-ni**, id.; gd. **-*s*âmya**. **sa*m*-ni**, hear, come to know.

शम् *s*ám, indecl. auspiciously (V.); N2. blessing, welfare, prosperity (*with* d., g.).

शम 1. *s*ám-a, a. tame, domestic (RV.).

शम 2. *s*am-a, m. (mental) tranquillity *or* calmness, equanimity, quietism; peace, with (sârdham); apathy (*rare*); tranquillization, calm, pacification, alleviation, cessation, extinction: **-*m*** **k*ri***, show calmness, calm oneself, be tranquil: **-gir,** f. tranquillizing word; **-pradhâna,** a. devoted to calmness.

शमन *s*am-ana, a. (**î**) allaying, calming, alleviating; destroying; n. tranquillization, alleviation; destruction; immolation: **î-ya,** a. soothing; n. sedative; **-ayit*ri****,* m. alleviator; destroyer, slayer.  
शमल *s*ámala, n. taint, blemish; fault, harm: **-g*ri*hîta,** pp. affected with a taint (Br.).  
शमवत् *s*ama-vat, a. calm; peaceable.  
शमागास *s*amâgâsa, N. *of a locality*.

शमाङ्ग *s*amâṅga, id.

शमाय 1. *s*amâ-yá, den. Â. be active, exert oneself (RV.*, rare*).

शमाय 2. *s*amâ-ya, P. strive after mental calm (U.); Â. (-yá) set at rest, kill (V.).  
शमाला *s*amâlâ, f. N. *of a locality*.

शमि *s*ám-i, n. effort, toil, work (RV.).  
शमित *s*am-ita, pp. √1. *s*am *&* cs. √2. *s*am; **-i-t*rí****,* m. 1. carver *of the slaughtered victim*, preparer, dresser (V.); slaughterer (E.); 2. preserver of mental calm; **-in,** a. tranquil, pacific.  
शमी 1. *s*ám-î, f. effort, toil, labour (V.).  
शमी 2. *s*am-î́, f. N. *of a tree (Prosopis spicigera or Mimosa Suma), from the wood of which the Ara*n*îs or fire-sticks were made* [*perh. fr.* √1. *s*am*,* work*, owing to the friction required in producing fire*]: (**î**)**-taru**, m., **-v*ri*ksha**, m., **-latâ**, f. the *S*amî-tree (C.); **-garbhá**, a. growing *or* contained in the *S*amî; m. religious fig-tree (v. a*s*vattha); fire; **-máya**, a. (**î**) consisting *or* made of *S*amî wood.  
शम्पाताल *s*ampâ-tâla, incorr. *for* *s*amyâ-.

शम्ब *s*ámba, m. *a weapon of Indra* (= va*g*ra, comm.*;* RV.).  
शम्बर *s*ámbara, m. N. *of a demon vanquished by Indra* (V., C.); N. *of a foe of the god of love* (E., C.); *kind of* deer; N. *of a king (*v.r. *s*ambara*n*a *and s*a*m*vara*n*a); N. *of a juggler (for* **-siddhi;** Pr.*);* n. magic (C.).  
शम्बरण *s*ambara*n*a, m. N. *of a king* (incorr. *for* sa*m*vara*n*a).  
शम्बरदारण *s*ambara-dâra*n*a, m. ep. *of the* god of love; **-ripu,** m.id.; **-v*ri*tra-han,** m.ep. *of* Indra; **-siddhi,** m.N. *of a juggler (*Pr.*)*; **-hátya,** n. slaying of *S*ambara (V.); **-han,** m.ep. *of* Indra.  
शम्बल *s*ambala, n. provisions for a journey.  
शम्बिन् *s*amb-in, m. rower, boatman (AV.).  
शम्बु *s*ambu, m. N.: **-ka**, m. N. *of a* *S*ûdra.

शम्बूक *s*ambûka, m. shell; snail; N. *of a pious* S*ûdra slain by Râma*.  
शम्भल *s*ambhala, m. N. *of a locality*; **î,** f. procuress: **-ya,** a. belonging *or* relating to a procuress.  
शंभु *s*a*m*-bhú (*or* û́), a. beneficent, benevolent (V.); m. (C.) N. *of* *S*iva: **-kântâ**, f. *S*iva's wife, Gaurî; **-rahasya**, n. T. *of a work*; **-vardhana**, m. N.

शम्भू *s*ambhû́, a. = *s*ambhú.

शम्या *s*ámyâ, f. stick, wooden pin, peg, wedge (V.).  
शम्याताल *s*amyâ-tâla, m. *kind of* cymbal.  
शय *s*ay-a, a. (*-° with a word in lc. case or sense or sts. ad.)* lying, sleeping, reposing; dwelling, haunting; m. *(rare)* sleep; couch; hand.  
शयथ *s*ay-átha, m. lair, abode (RV.).

शयध्यै *s*ay-á-dhyai, d. inf. √*s*î (RV.).

शयन *s*áy-ana, a. resting, sleeping *(very rare);* n. bed, couch; recumbency, sleep, repose: **-g*ri*ha,** n., **-bhûmi,** f. sleeping chamber; **-vâsas,** n. sleeping garment; **-sakhî,** f. female bedfellow (*of a woman*); **-‿âvâsa,** m. sleeping chamber.  
शयनीकृ *s*ayanî-k*ri*, turn into a couch.

शयनीय *s*ayan-îya, a. suitable for lying *or* sleeping on; fp.n. one should lie down *or* sleep; n. bed, couch: **-ka,** n.id.; **-g*ri*ha,** n., **-vâsa,** m. bed-chamber.  
शया *s*ay-ấ, f. [√*s*î] couch (RV.).

शयान *s*ay-âna, pr. pt. √*s*î.

शयाब्ज *s*aya‿ab*g*a, n. lotus-like hand.  
शयालु *s*ay-âlu, a. sleeping, indulging in sleep.  
शयित *s*ay-i-ta, pp. √*s*î; n.\* place where any one has lain *or* slept; **-itavya,** fp. n. one should lie, rest, *or* sleep: **mayâ hutavahe** -, I must throw myself into the fire.शयु *s*ay-ú, a. lying, resting (RV.); m. N. *of a protégé of the A*s*vins* (RV.).  
शये *s*ay-e, V. = *s*ete, 3 sg. pr. *of* √*s*î.

शय्या *s*ay-yâ, f. [√*s*î: to be lain on] couch, bed (ord. mg.); lying, resting, sleeping: **-g*ri*ha**, n. bed-chamber; **-pâlaka,** m. guardian of a (*royal*) bed: **-tva,** n. office of guardian of the bed-chamber; **-‿âvâsa-ve*s*man,** n., **-ve*s*man,** n. bed-chamber; **-‿âsana-bhoga,** m. pl. lying down, sitting, *or* eating; **-‿utthâyam,** ad. on rising from *one's* couch, early in the morning; **-‿utsaṅga,** m. surface of a couch.  
शर 1. *s*ar-á, m. [destroyer: √*srî*] V., C.: reed (sp. *Saccharum Sara used for arrows*); arrow; N. (RV.); N. *of an Asura* (E.).  
शर 2. *s*ar-a, n. [prob. = sara, fluid], water (*rare*); 3. sour cream (*rare*).

शरकेतु *s*ara-ketu, m. N.; **-kshepa,** m. arrow-shot (*distance*); **-go*k*ara,** m. range of an arrow, arrow-shot distance.  
शरच्चन्द्र *s*ara*k-k*andra, m. autumnal moon (pari*n*ata-, full -); **-*k*andrikâ,** f. autumn moonlight (pari*n*ata-, a. f. having autumnal full-moonlight); **-*kh*âli,** m. autumnal rice (*s*âli).  
शरजन्मन् *s*ara-*g*anman, m. (born among reeds), ep. *of* Kârttikeya; **-*g*âla,** n. multitude of arrows: **-maya,** a. consisting of a cloud of arrows.  
शरज्ज्योत्स्ना *s*ara*g-g*yotsnâ, f. autumnal moonlight.  
शरण 1. *s*ar-a*n*a, n. [√*srî*] falling to pieces, collapse.  
शरण 2. *s*ar-a*n*á, a. [√3. *srî*] protecting, guarding (V., E.); m. (C.) N. *of a poet*; n. shelter, hut, habitation (V., C.); protection, refuge (C.): -°, refuge with *or* for: **-*m* gram**, **i**, **yâ**, etc. go to (ac.) for protection, seek refuge with (ac., *rarely* g.).  
शरणागत *s*ara*n*a‿âgata, pp. come for protection, seeking refuge; m. suppliant for shelter, refugee: **-ghâtaka, -hant*ri***, m. slayer of suppliants for protection, **-tâ,** f. supplication for protection; **-‿arthin,** a. seeking shelter *or* refuge.  
शरणीकृ *s*ara*n*î-k*ri*, seek the protection of (ac.).

शरण्य *s*ara*n-*ya, a. granting *or* affording shelter, protection, *or* help to (g., -°); seeking refuge, with (-°; *rare*).